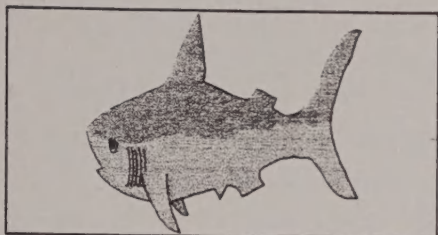


The Bandit

April 9, 1997 • Issue XXIII

ELECTIONS for officers to serve during the 1997-1998 school year will be held on Wednesday, April 16th. There will also be a Spring Bar-B-Que on that day. In the past, elections were held twice per year (fall and spring). They are now being held once per year.

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**KEITH HATCH** (fisheries biologist) will speak at The Performing Arts Center on Friday, April 11th at 11:00 a.m. His topic will be "Coastal and Columbia River Salmon Recovery".

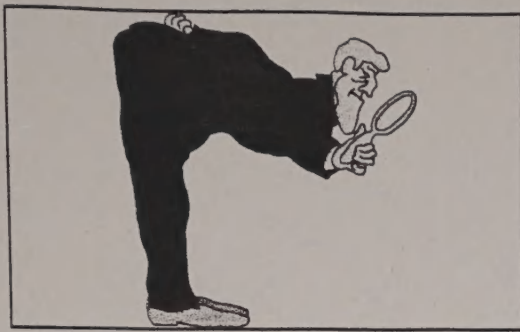
Saturday, April 19th is EARTH DAY. The City is coordinating a clean-up of the riverfront area they recently acquired. Groups are encouraged to contact Rosemary Johnson to learn of specific requirements. They need groups of people with a designated leader who will bring tools and commit to a specific stretch of the waterfront. Please consider giving of yourself to this endeavor to reclaim this area from trash and Scotch broom. For information contact Lisa Goetz-Bouknight @ ext. 2374.



**GRADUATION** is coming--sooner than you think. **CLASS RINGS** may be purchased through ASBG at a reduced cost. Ring styles have been selected. Come into ASBG to see what they look like. **CAPS AND GOWNS**--This year you have the option of purchasing a cap and gown. This may also be done through ASBG. If you desire to keep your attire after the "BIG EVENT" ASBG is the place to come. Price is \$16.40 (extra tassel is \$3.75). >>Don't worry, if you do not wish to buy a cap and gown, they will still be provided at no cost.

**\*\*CONFERENCE\*\*** The 22nd Annual Adolescent Sexuality Conference> Completing the Circle: a Holistic Look at Adolescent Sexuality is to be held on April 21&22, 1997 at the Eugene Hilton in Eugene, OR. Registration fee is \$135 (includes 2 luncheons). This event is sponsored by the Marion County Health Department. For more information contact Kristin Nelson @ (503) 558-5355.





## >>>FYI<<<

"Where'd You Come From, Where'd You Go? : Folk Songs and Fiddle Tunes in America," is a lively musical presentation by Dianne Dugaw and Linda Danielson. This program is sponsored by Arts on Stage and will be presented on Friday, April 18th at 7 p.m. at the Performing Arts Center. Using the format of stories and commentary, WYCF, WYG explores the rich mosaic of musical folk culture produced in rural America. Champion Fiddler Linda Danielson and singer/guitarist Dianne Dugaw feature a broad selection of traditional folk tunes. On Saturday, April 19th, Dugaw and Danielson will hold a workshop for fiddlers and guitarists at the Natel Grange Hall at 10:00 a.m. There is a five dollar fee for the workshop to cover the rental of the hall. For more information contact Karin Temple @ 338-2471.

**ATTENTION!!** (SMITHSONIAN TRIP) On the last page of this issue of "The Bandit" is a form to show your support (or lack of it) for a trip to Portland to enjoy this exhibit. If all goes well, there will be no cost to the student; just an enjoyable day in the city. Please return the form to the ASBG office. There

will also be sign-up lists at the Plus Program, ASBG office, and the Writing Lab. Please respond.

### >STUDENT ONLINE INTERNET ACCESS<

Look for job opportunities, polish your resumes; the possibilities are endless! The Internet is now available in the ASBG office. This service is available to all Clatsop College students from 9:00 a.m.-5:00 p.m., Monday-Friday. Students need to sign up in the ASBG office. The limit is one hour per day per student. Guidelines and procedures will be posted at the computer. There will be office staff or computer work/study students available to assist you. Your cooperation and adherence to office policies will be appreciated--and expected.

ART SHOWING---Ken Walker, a student at Clatsop College, will be displaying his prints and drawings in Maxine's Student Center throughout the month of April. The exhibit is sponsored by the Student Liberation Art Movement (S.L.A.M.); Clatsop's school art league. A reception will be held for the artist in Maxine's at 5:00 p.m. Thursday, April 17th. Mr. Walker will give a brief talk about his process in creating and hanging his first show. Ken has been at the school for a year, and is a long-time resident of Clatsop County.

GAY MEN'S Support Group meets on Tuesdays from 4-5:30 p.m. Please call 325-2761 for location and further information.



**TAKE THE BUS TO CCC!!** \$10 Special Bus Fare for Students (unlimited ridership for the entire term). Clatsop College has made arrangements with Sunset Transit System to offer this special pass; valid for all services on the City of Astoria Bus and linking with the Sunset Transit System serving the south county area as well. The pass can be purchased at the College Business Office. Avoid the hassle of parking and save on gas! Bus schedules are available from Student Services, second floor, Towler Hall. For more information call Sunset Transit System 325-0563 or 1-800-777-6406.

**DEBBIE LAKE** is selling Fish Raffle tickets for the Astoria Regatta @ \$1 per ticket. The prize is a veritable cornucopia of succulent and savory seafood splendor (including several types of fish, shrimp, etc--canned, smoked and fresh). Tickets are available until Regatta Week in August. You need not be present to win. So... "trout" on by the switchboard and buy a ticket-- just for the "halibut". Don't "clam"-up around Debbie; she isn't a "crab", and she's not hard of "herring".

If anyone is interested in helping put together a Baseball mural for the Star of the Sea Auction near the end of April please contact Margaret Johnson at the school.

**SUPPORT GROUP TO MEET:** Marijuana Anonymous meets every Friday at 7:00 p.m. at Grace Episcopal Church, lower level, turn left. 1545 Franklin Ave., Astoria.

**ARTS ON STAGE** presents the Little Ballet Theatre. It performs a Young Choreographers' Concert (Jeanne Peterson, Artistic Director) on Friday, April 11th, at 8:00 p.m., at the Performing Arts Center. Tickets for the event are: \$8 general admission, \$6 students and seniors, \$3 children under 12. Info: PAC B.O., 503-338-2443. The tickets may be purchased at the PAC and also @ Maddox Dance Studio.

Are you eligible for work/study and looking for a JOB? Do you have some experience or knowledge concerning children and parenting? If so--Child Care Resource & Referral could use your help! We need someone to answer phones, work on the computer, and provide information as needed about our program. Our office hours are from 8:30 a.m.-5:00 p.m., Monday through Friday. Part-time hours would be flexible within this time frame. CCR&R offers information and referrals to parents; resources and technical assistance to providers in order to promote high quality; and affordable and accessible child care for every family in Clatsop County who needs it. We are a non-profit program of Community Action Team, Inc. Please call Catherine Orr, 325-1053 for more information about this rewarding opportunity.



**WANTED: BUY/SELL/BARTER:**

This is the beginning of a new term. All want ads need to be resubmitted. "The Bandit" is published every Wednesday. Ads will run for 2 weeks only. After that time they must be renewed or they will be removed.

Looking for used Sony Playstation.  
Call Jason Swift @ 325-9857.

For Sale: Brand new Magnavox VCR W/VCR Plus and remote. Still in box; \$150. ALSO: BIO. 101-103 book:\$50. Call Tony @ 338-2495.

For Sale: MS Works 3.0/Win 95 text with disk--asking \$40. Call Laura @ (360) 642-3777 (wk) or (360) 642-4073.

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STUDENT GOVERNMENT COMMITTEES:

Social Activities--Thurs., 2 PM

Sports & Clubs--Every other Fri. 4 PM

Student Advocate/Community Relations--Fri., 4 PM

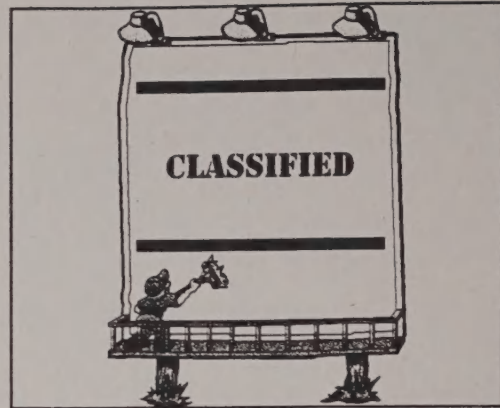
Student Publications--Every other Monday @ 9 AM
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**QUOTE O' DE WEEK**

"Where there is the tree of knowledge, there is also Paradise;" so say the most ancient and the

*most modern of serpents.*

----F. W. Nietzsche



\*\*\*\*\*

ENGLISH TUTOR: High school/ college. Evenings in your home or mine. Rates are negotiable. (B.A./English, Portland State University; A.A. Clatsop College) Please call me @ 325-6976 (eves.) or 338-2495 (days).

NEW SERVICE--Coast to Portland SHUTTLE SERVICE. By appointment--when U need to go... Please schedule ahead as early as possible. \$35--one way. CALL MARTY @ 325-1792.

This Ad is worth \$\$\$\$!! Clip it and bring it to Ardelles' and get 10% off any nail service. We have gift certificates too. Call Paige @ 325-2541.

Shirts, hats and sign-printing. Multi-colored options. Window displays and Company Truck logos. Will beat all commercial rates. Ask for Richard @ (503)-338-6520.



The Ocean Beach School District Migrant Worker Summer Program needs assistance. This is an excellent opportunity for a student majoring in social services or education. Here is a chance to work with children of different backgrounds and cultures. If you are interested, contact Gary Flood at the Ocean Beach School District, (360)-642-1215. If you would like to earn college credit for this work, contact Mary Merrill @ 338-2468.

Pacifier Computers has an opening for an Administrative Assistant. Interested parties should possess the following abilities:

- MS Windows 3.1 or Windows 95
- Excellent phone skills
- Patience with novice users
- Ability to follow a problem/task through to completion
- Ability to work with vague directions
- Ability to work with little or no supervision
- Ability to work in an extremely fast-paced environment
- Knowledge of DBASE or other similar database is desirable

Pacifier Computers is an ISP located in Vancouver, WA. Fax-360-254-3898, or [doug@pacifier.com](mailto:doug@pacifier.com)

Sitter needed!--live-in possibilities and wage, or wage alone. Please call Carol @ 325-2109 for more information or an interview.

Part-time Mystery Shopper wanted for Astoria area. Req: HS diploma, own transportation, good verbal and writing skills. Desc: visit assigned

stores; complete evaluation form (approx. 1 hr to complete). \$20-\$40/evaluation, depending on location. Mileage and misc. expenses are not reimbursed. 1-3 assignments/mo. Call 1-800-550-4469 or fax resume to 206-284-6860.

Safe Keeping Mini-Storage needs a part-time office worker on Fridays from 10 AM to 6 PM in Gearhart and on Mondays from 10 AM to 6 PM in Warrenton. Self-motivated; \$6/hr. Call Darcy @ 738-6731.

South County Campus needs lab monitors and office help for Spring term. Info: S.C.C.@ 738-2405.

Coldwater Creek outlet store opening in Seaside. They need 15 high energy, enthusiastic sales people with prior retail experience. Applications available at the Astoria Job Service, fax to 208-265-3199, or send resume to: Coldwater Creek Employee Services Center,  
3 Coldwater Creek Dr.,  
Sandpoint, Id 83864

HELP WANTED: manager trainee for the United Finance Company, Seaside office, 803 Avenue G., Seaside, OR. 97138 (738-6371). Contact person is William Fein. Call for interview. Drug test, entrance exam, and credit report will be required prior to employment; good driving record required. Applicant must be willing to relocate in Oregon or Washington. Work hours: 9 AM-6 PM, Mon.-Fri. Paid vacation, paid medical, profit sharing. Pay



range: \$1100-\$1400 to start.

**TWO POSITIONS AVAILABLE** at resort management firm in Seaside/Gearhart area. 1) part-time front desk person; 20-30 hrs./wk. to full-time during the summer. Must have some accounting knowledge using Quick Books and MS Office. Good phone skills; help clients with reservations. 2) part-time bookkeeper; Quick Books and MS Office. Pay begins @ \$6.50/hr. Saturday work is available. Call 738-4484.

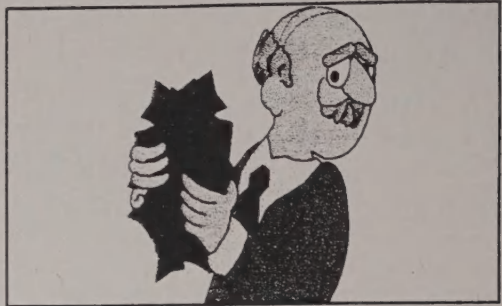
**WHITE BIRD GALLERY**, 251 N. Hemlock, P.O. Box 502, Cannon Beach, OR, 97110 (503)-436-2681: part-time help needed next term, beginning May '97 and summer '97. Art sales person needed for multi-media art items, general maintenance of facility, cleaning gallery, assist with display designs. Shows change every 3 weeks; assist with the set up of art shows during the summer. This is paid employment. Mail a resume to the gallery at the address above; attention Teri Sund.

**HELP!!** Window Sign Painter for display advertisements needed. This will be a monthly job and the pay is \$100 for the first job. Please call Charles Swift @ 325-9522. This is an on-going position, with more pay per job possible.

**Work/Study** positions are available for Spring term at the Art Center as Gallery Assistants. Both morning and evening hours are available. Inquire

at the front desk at the Gallery or call extension 2498.

**PAY ATTENTION!!!!** If you read the Oregonian in the cafeteria please return it to the ASBG office. Others read it too.



### **\*\*\*SCHOLARSHIPS\*\*\***

**The Teresa Ann Vandenberg Memorial Scholarship** applications are available in the scholarship bin at the Student Services office, T-200. This \$750 award is for Nursing students, or those studying in a medical field. It requires a 3.0 GPA or higher. Special consideration given to Knappa High School graduates. Deadline date: April 25, 1997.

**APPLICATIONS** for the American Association of University Women Scholarship will be available March 3, 1997, in the "BIN" at the Student Services office, T-200. Applicants must be female, and working toward a degree or demonstrate the potential to meet a well-defined educational goal within two years. Amount is up to \$750. Deadline date is April 18, 1997.

**The Northwest Chapter** of the American Merchant Marine Veterans will award a \$500 scholarship prize for



the best 8-10 page essay on any aspect of the role of the U.S. Merchant Marine during World War II. Deadline: April 15, 1997. For more information see the scholarship bin in the Student Services office--T200.

Wauna Federal Credit Union is offering two \$1000 scholarships. Applicant must be a member of WFCU before submitting an application. Deadline is April 15, 1997. Go to Student Services.

The Women's Shipping Club Scholarship Fund administers 5 scholarships of \$1000 each. They are directed towards students in the Maritime and International Trade Industry.

Applications may be found in the scholarship "BIN" at the Student Services office; T-200. Apps. must be postmarked by May 1, 1997.

Clatsop County AIDS Coalition is holding an essay contest for a \$500 scholarship to Clatsop Community College. The scholarship is intended to raise AIDS prevention awareness among people 16-25. Applicants must write an essay on "What it is like living with the risk of HIV and AIDS in today's world." Essays will be evaluated on accuracy and personalization if content, clarity and organization. Applicants must use the community college's scholarship application form and apply through the college. Deadline is 5 p.m., April 25th. The scholarship may be used for tuition, fees, books and supplies. Competition is open to high school students entering college or college students

with a minimum of six credits and a 2.0 or higher GPA. Info: call the AIDS Coalition @ 325-4711 or Student Services @ 338-2411.

## SPRING TERM LAB HOURS

Being that this is a new term, lab hours may have changed slightly.

Tutoring for individual courses is by appointment. If you have questions, extensions are as follows:

MATH LAB--X2497 (T-302)

COMPUTER LAB--X2493 (T-100)

COMPUTER LAB--X2429 (F-1)

COMPUTER LAB--X2405 (SO. COUNTY)

WRITING LAB --X2455 (P-325)

## COMPUTER LAB HOURS

### TOWLER 100

Monday--Thursday: 8:00 a.m.-10:00 p.m.

Friday: 8:00 a.m.-5:00 p.m.

Saturday & Sunday: 10:00 a.m.-6:00 p.m.

### FERTIG 1

Mon.: 3-5 PM; Fri.: 3-6PM

### SOUTH COUNTY

Tuesday: NOON-5 p. m.

Friday: 8 a.m.-Noon (tentative)

Saturday & Sunday--1 p.m.-5 p.m.

### TUTOR COORDINATOR (Sharon Walter)

Monday: 8:00 a.m.-5:00 p.m.

Tues. : 2:00 p.m.-5:00 p.m.

Wed. and Fri.: 1:00 p.m.-5:00 p.m.

### MATH LAB

Mon./Wed.: 9:00 a.m.-5:00 p.m.

Tues./Thurs.:9:00 a.m.-7:00 p.m.

Friday: 9:00 a.m.-3:00 p.m.

## WRITING LAB

Mon. & Wed.: 11:00 a.m. - 4:00 p.m.

Tuesday 9:00 a.m. - 6:00 p.m.

Thursday 11:00 a.m. - 6:00 p.m.

METH LAB (need monitor)

## BOOKSTORE HOURS

Week 2 of Spring term: Monday thru

Thursday; 9 a.m.-6:30 p.m. Friday--9

a.m.-4 p.m.

Remainder of term: M-F; 9 a.m.-3 p.m.



## ***SUMOR?***

A busload of politicians was driving down a country road when it crashes into a tree in a farmers' field. The old farmer walks over, takes a look around, and begins to dig a hole to bury the politicians. The sheriff arrives and says to the farmer, "My, what a shame. They were all dead, huh?"

The farmer replies, "Well, some of them said they were still alive~~but you know how them politicians lie."

(courtesy "The Edge" *The Oregonian*)

## PLEASE RESPOND

The Smithsonian Institute is bringing its traveling exhibition to Portland. It will be at The Expo Center from April 3rd through May 6th. Tickets are free, BUT carry a \$3.50 service charge. The Plus Program and ASBG are working to arrange a visit. It is still in the planning stage. Contact Butch Clarry in the ASBG office (338-2495). Please fill out this Y/N form, sign it, and return it to the "Bandit" basket in the ASBG office.

Name: \_\_\_\_\_

\_\_\_\_\_ YES, I'm interested.

\_\_\_\_\_ NO, it doesn't interest me.

Suggest times and days of the week:

## **LIBRARY NEEDS *FEDERAL* WORK/STUDY STUDENTS**

*to work*

*5:30pm to 8:30pm*

*on any or all of these days:  
Mon., Tues., Wed., & Thurs.*

*Apply at Circulation Desk*



# ASTORIA RIVER TRAIL CLEANUP

**SATURDAY, APRIL 19, 1997**

**9:00 am to 12:00 noon**

**followed by a  
Celebration Bar-B-Que for all Volunteers.**

*Sponsored by  
The City of Astoria, Chamber of Commerce, Rotary, & SOLV*

**Be an active part of an exciting new phase in the  
redevelopment of the Astoria waterfront.**

**As of February 1997, the citizens of Astoria have taken  
ownership of the railroad right-of-way along the  
Columbia River. In celebration of this event, a trail cleanup  
has been planned.**

**The cleanup will consist of general litter pickup, brush  
cutting, and tree limbing to open up views to the River, and  
some filling of pot holes.**

**Individuals and groups volunteering to help will be assigned  
to specific blocks and will be asked to provide their own  
equipment.**

*If you wish to participate in the event, call Rosemary Johnson, City  
of Astoria, at 325-5821 to sign up. Additional details will be provided  
to you at that time.*

# HELP



ASBG is in need of three (3)  
Word/Study or Work/Exper.  
students for spring term.  
Hours can be arranged.  
Come into the ASBG office.



# WRITING LAB

Patriot Hall Rm. 325  
ext. 2455

Are Your  
**MODIFIERS**  
Dangling?

Have you misplaced  
your *colon*?



Are endings  
eluding you?

Is Your  
"Spell-Checker"  
Broken?

Is your **THESIS** stuck in  
your conclusion?

## Spring Hours:

Monday and Wednesday,  
11:00 - 4:00

Tuesday, 9:00 - 6:00

Thursday, 11:00 - 6:00

Closed Friday

